



*The Eighth Day*  
*Invitation*

# His Invitations

- These [are] the feasts to  $\text{ἁγᾶς}$ , **set apart convocations**, which **ye shall call in their seasons**. (Leviticus 23:4, LXXE)
  - convocations (G2822, κληταὶ), **invited**, **called** (from Homer down)
  - **For many are called** (G2822), **but few are chosen**. (Matthew 22:14)



# THE FALL FEAST DAYS

- in the 7th month:
  - **Day of Trumpets**
    - 1<sup>st</sup> Day – High Sabbath
  - **Day of Atonement**
    - 10<sup>th</sup> Day – High Sabbath from 9th at even
  - **Feast of Tabernacles**
    - 7 days, 15<sup>th</sup> – 21<sup>st</sup> Days, with a High Sabbath on the first day
  - **The Eighth Day**
    - 22<sup>nd</sup> Day – High Sabbath

# THE FALL FEAST DAYS

- **Keep ye a feast to me three times in the year.** (Exodus 23:14, LXXE)
- Thou shalt **keep for thyself the Feast of Tabernacles seven days,** when thou gatherest in [thy produce] from thy corn-floor and thy wine-press. And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, and the Levite, **and the stranger,** and the orphan, and the widow that is in thy cities. **Seven days shalt thou keep a feast to יהוה thy Aluhiym in the place which יהוה thy Aluhiym shall choose for Himself;** and if יהוה thy Aluhiym shall bless thee in all thy fruits, and in every work of thy hands, then thou shalt rejoice. **Three times in the year shall all thy males appear before יהוה thy Aluhiym in the place which יהוה shall choose in the Feast of Unleavened Bread, and in the Feast of Weeks, and in the Feast of Tabernacles:**  
(Deuteronomy 16:13-16, LXXE)

# The Feasts of אָפִיקוֹם

Three times in the year shall all thy males appear before אָפִיקוֹם...

(Deuteronomy 16:16, LXXE)(Exodus 23:17)

## Spring Feasts:

- Passover 1.
- Feast of Unleavened Bread
- Day of First Fruits
- Feast of Seventh 2.

## Fall Feasts:

- Day of Trumpets
- Day of Atonements
- Feast of Tabernacles 3.
- Eighth Day

# The Eighth Day

- ...and **the eighth-day** shall be a set apart convocation to you; and ye shall offer whole-burnt-offerings to אָפֶ֫זֶ: it is **a time of release**, ye shall do no servile work. (Leviticus 23:36, LXXE)
  - “the eighth day” (H3117 and H8066, יוֹם הַשְּׁמִינִי), also found in Numbers 29:35
    - day (H3117, יוֹם), day
    - Eighth (H8066, שְׁמִינִי), from H8083, eight (ordinal number)
  - convocation (G2822, κλητή), invited, called, appointed
  - “a time of release” (N/A, ἐξόδιόν), final\*, end, solemn assembly
- And on **the eighth day** there shall be to you a **release** (ἐξόδιόν): ye shall do no servile work in it. (Numbers 29:35, LXXE)

\*Greek Lexicon of The Roman and Byzantine Periods (from BC 146 to AD 1100) – Memorial Edition, E. A. Sophocles, Charles Scribner's Sons, 1900, p485

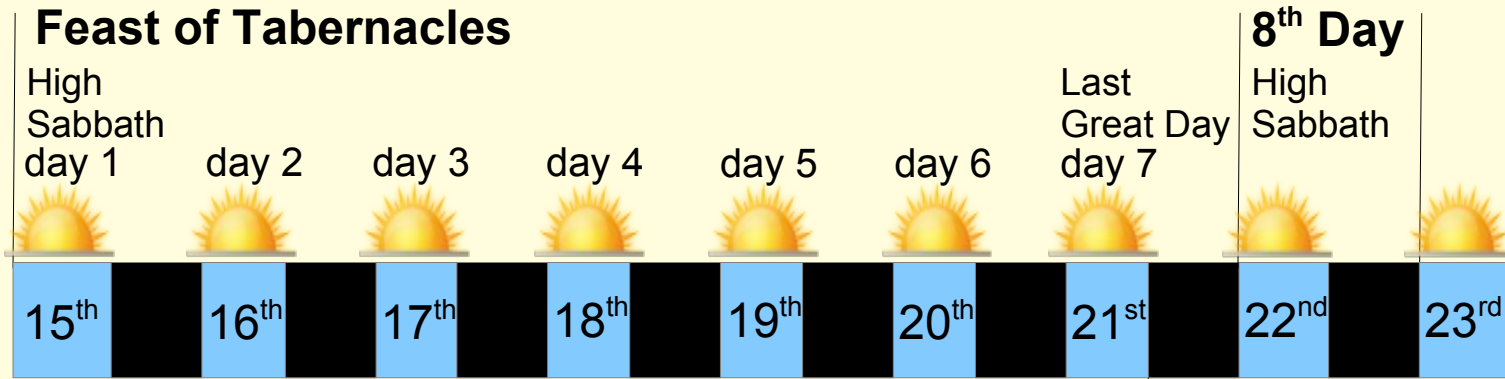
- ( <https://archive.org/details/cu31924021609395/page/484/mode/2up> )

# Solomon's Dedication of the Altar

- And all Israel were assembled [unto] the king in **the feast**, this [is] **the seventh month**. (2 Chronicles 5:3, LXXE)
- And on the eighth day he kept a solemn assembly (*ἐξόδιον*): for he kept a feast of seven days as the dedication of the altar. And on the twenty-third day of the seventh month he dismissed the people to their tents, rejoicing, and with a glad heart because of the good deeds which אָפַד had done to David, and to Solomon, and to Israel His people. (2 Chronicles 7:9-10, LXXE)
  - tents (G4638, σκηνώματα), from G4637, an encampment, the body (as a tabernacle for the soul)
    - G4637 is from G4636. G4636 is from G4633 (a tent or cloth hut, tabernacle)



# Travelers During The Feast Of Tabernacles

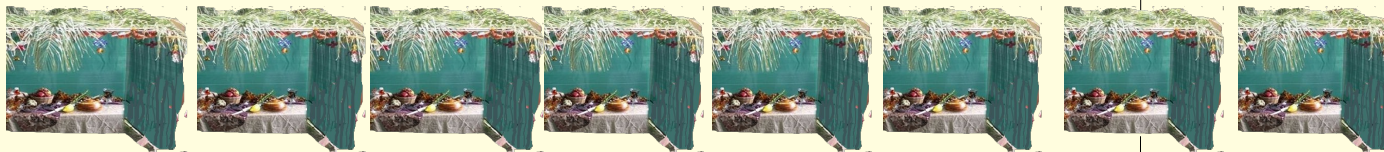


Jerusalem resident



- Seven days ye shall dwell in tabernacles: every native in Israel shall dwell in tents. (Leviticus 23:42, LXXE)

Galilee resident



- And on the twenty-third day of the seventh month he dismissed **the people to their tents**... (2 Chronicles 7:10, LXXE)



# The Eighth Day

## Historical Accounts

- Upon the fifteenth day of the same month, when the season of the year is changing for winter, the law enjoins us to pitch tabernacles ... On the eighth day all work was laid aside...  
(Josephus, Antiquities of the Jews, Book III, Chapter 10.4)
- The last of all the annual festivals is that which is called the feast of tabernacles, which is fixed for the season of the autumnal equinox... And after the festival has lasted seven days, he adds an eighth as a seal, calling it a kind of crowning feast, not only as it would seem to this festival, but also to all the feasts of the year which we have enumerated; for it is the last feast of the year, and is a very stable and holy sort of conclusion, befitting men who have now received all the produce from the land, and who are no longer in perplexity and apprehension respecting any barrenness or scarcity. (Philo, Book 28, The Special Laws II, chapter XXXIII)(<https://www.earlychristianwritings.com/yonge/book28.html> )

# The Book of Jubilees

- Between 1947 and 1956, approximately 15 copies of the "Book of Jubilees" were found among the Dead Sea Scrolls. This is second only in number to Psalms, Deuteronomy, Isaiah, Exodus, and Genesis, and far greater than any other extra-biblical text found there, including "The Book of Enoch". (The Book of Jubilees: Re-Presented by Robert Bagley III, 2017)
- The original Hebrew text survives only in fragments found at Qumran; until their discovery the work was known only from an Ethiopic translation of the whole and incomplete versions in Latin and Syriac. The fact that the surviving Hebrew fragments are from at least 12 different MSS and that they were found in three different caves indicates that the Book enjoyed considerable popularity among the Qumran community. (The Oxford Dictionary of the Christian Church, s.v. "Jubilees, Book of." Page 905.)( <https://archive.org/details/oxforddictionary00late/page/904/mode/2up> )
- The book of Jubilee (Kufale, i.e. Division) otherwise known as the Little Genesis has also been preserved entire only in the Ethiopic (Bible)... (<https://www.ethiopianorthodox.org/english/canonical/books.html>)

# The Eighth Day

## The Day of Addition

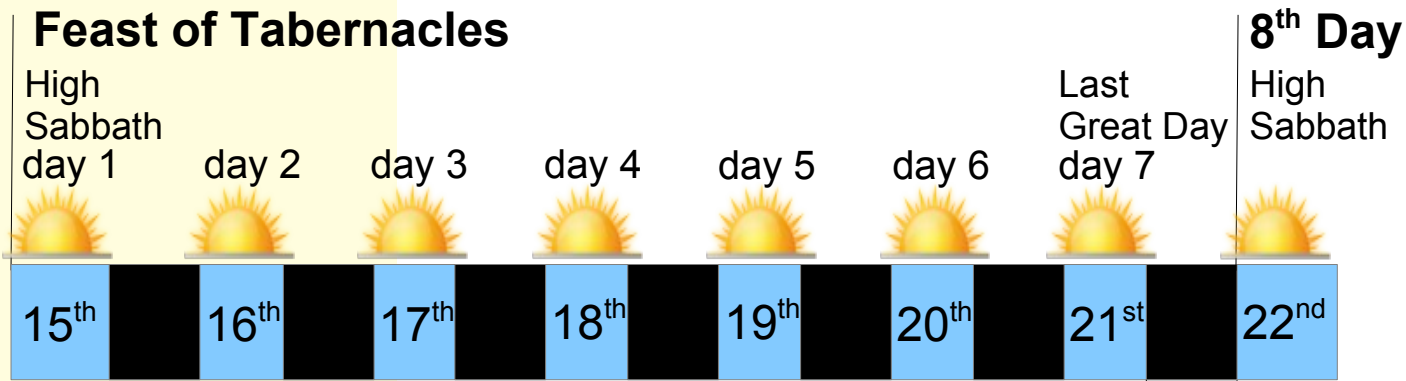
- *[Jacob]* ...sacrificed thereon according to all that he sacrificed on the former days, and called its name "Addition," for this day was added, and the former days he called "The Feast." And thus it was manifested that it should be, and it is written on the heavenly tables: wherefore it was revealed to him that he should celebrate it, and add it to the seven days of the feast. And its name was called "Addition," because that it was recorded amongst the days of the feast days, according to the number of the days of the year. (Jubilees 32:27-29)



# Tabernacles and The Eighth Day in The Gospel of John

- Now the Feast of Tabernacles was at hand... But when His brethren were gone up, then went He also up unto the Feast, not openly, but as it were in secret. (John 7:2/10)
- Now about the midst of the feast ὁ Ἰησοῦς went up into the temple, and taught. (John 7:14)
- In the last day, that great day of the Feast, ὁ Ἰησοῦς stood and cried, saying **If any man thirst, let him come unto Me...** (John 7:37)
- And every man went unto his own house. ὁ Ἰησοῦς went unto the mount of Olives. (John 7:53; 8:1)
  - house (G3624, οἶκος), a dwelling, home, house, family, temple
  - Seven days...every native in Israel shall dwell in **tents** (Leviticus 23:42)
    - tents (G4633, σκηναῖς), **a tent** or cloth hut, tabernacle
- And early in the morning He came again into the temple, and all the people came unto Him; and He sat down, and taught them. (John 8:2)

# Messiah Went To The Mountain



Jerusalem resident



- And every man went unto his own house. (John 7:53)

Messiah



- וַיֵּלֶךְ went unto the mount of Olives. (John 8:1)

# The Grotto (Cave) Of Gethsemane

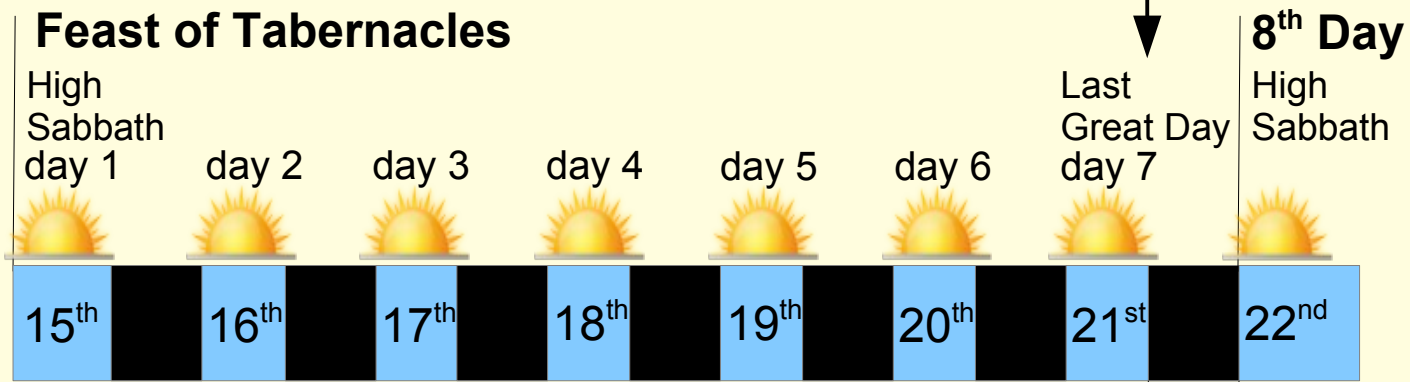


# After The Last Great (7th) Day Of Tabernacles Is...

- In the last day, that great day of the Feast... And **every man went unto his own house**.  $\text{@}\omega\text{f}\lambda\text{z}$  went unto **the mount of Olives**. (John 7:53; 8:1)
  - house (G3624, οἶκος), a dwelling, a family, home, house, temple
  - Seven days ye shall dwell in tabernacles... (Leviticus 23:42, LXXE)
    - tabernacles (G4633, σκηναῖς), a tent or cloth hut, habitation, tabernacle
  - Ye shall dwell in booths seven days... (Leviticus 23:42, KJV)
    - booths (H5521, תכס), a hut or lair, booth, cottage, covert, pavilion, tabernacle, tent
- And **early in the morning He came again into the temple, and all the people came unto Him; and He sat down, and taught them**. (John 8:2)

And every man went unto his own house.

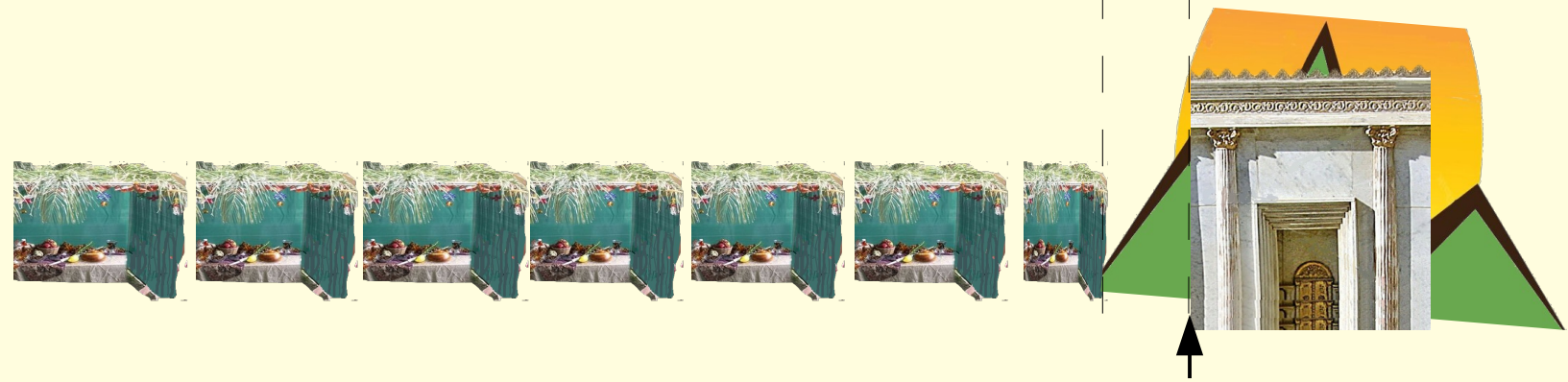
@wfa went unto the mount of Olives. (John 7:53; 8:1)



Jerusalem resident



Messiah



And **early in the morning** He came again into the temple, and all the people came unto Him; and He sat down, and taught them.

(John 8:2)



# The Eighth Day

- John 8:2 – John 10:21 declares the prophetic teachings and good works of Messiah to come during the Eighth Day.
  - Providing further witness of Himself as The Prophet, and I AM
  - Healing the man born blind
  - Forgiveness of the adulterous woman (writings on the ground)
  - Teaching on judgement and the Light
  - Speaking the Parable of the Good Shepherd



# Messiah on The Eighth Day

## Judgement

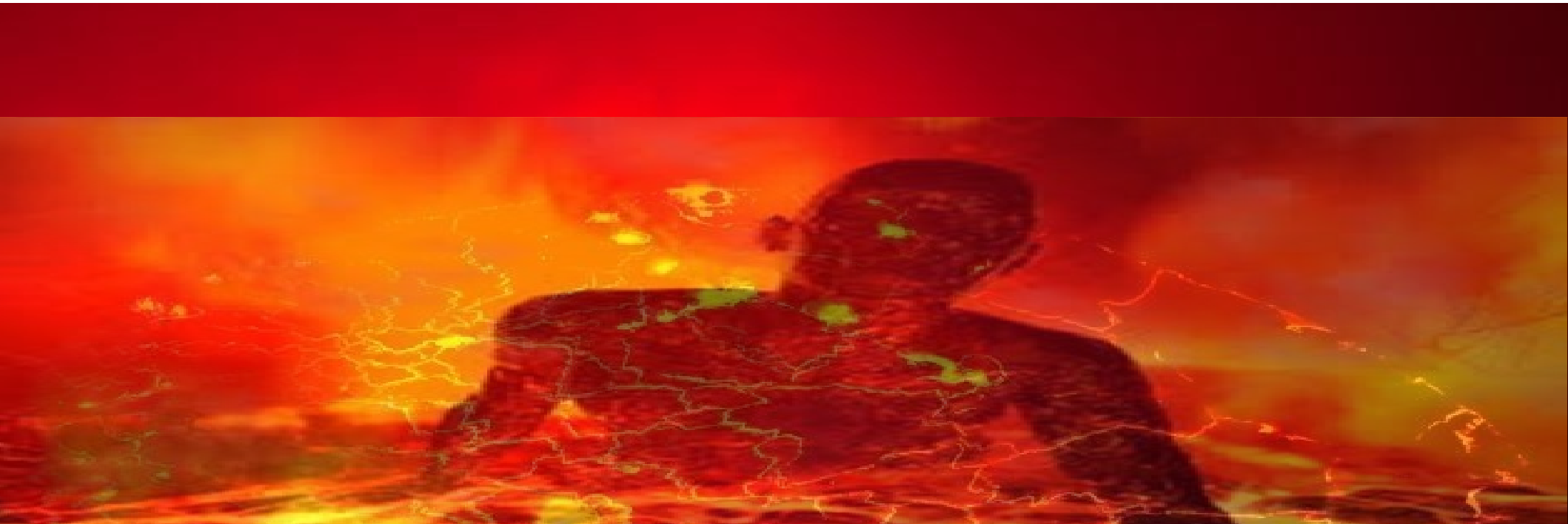
- **Ye judge after the flesh; I judge no man. And yet if I judge, My judgment is true: for I am not alone, but I and the Father that sent Me.** (John 8:15-16)
- **I have many things to say and to judge of you: but He that sent Me is true; and I speak to the world those things which I have heard of Him.** (John 8:26)
- **⓪ⵍⵉⵎⵓⵏ answered them, Verily! I say unto you, Whosoever committeth transgression is the servant of iniquity. And the servant abideth not in the house for ever: but the Son abideth ever.** (John 8:34-35)
- **And I seek not Mine own glory: there is One that seeketh and judgeth.** (John 8:50)
- **And ⓪ⵍⵉⵎⵓⵏ said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.** (John 9:39)

# **The Eighth Day Is... The Final Judgement**



# The Final Judgement For hasatan

- And when the thousand years are expired, satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth... And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from Aluhiym out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. (Revelation 20:7/10)

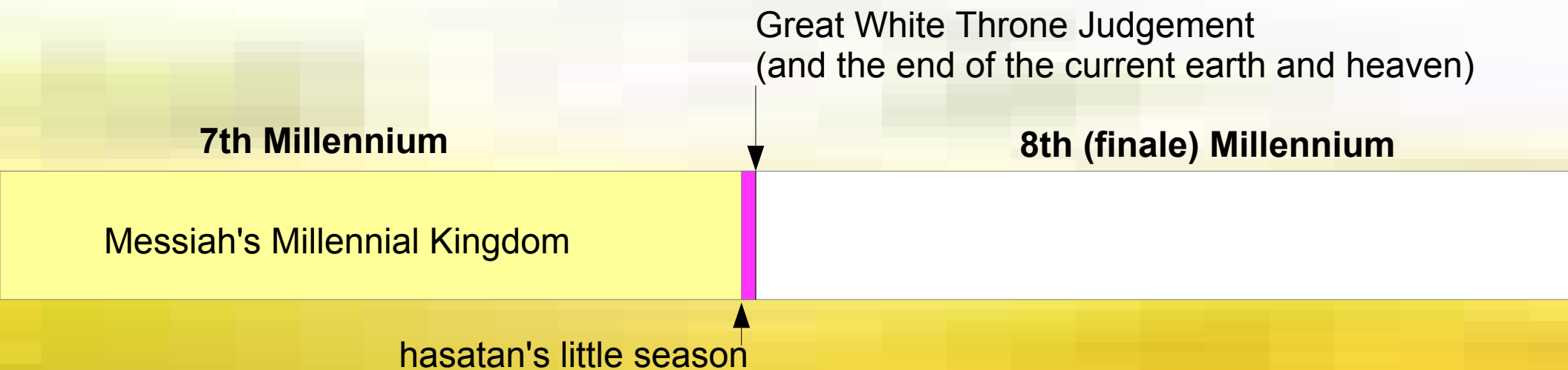


# The Eighth Day

- And I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away... (Revelation 20:11)
- And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them... (Revelation 20:13)
- And death and hell were cast into the lake of fire. This is the second death. (Revelation 20:14)
  - After these years shall My son Messiah die, and all men that have life. And the world shall be turned into the old silence seven days, like as in the former judgments: so that no man shall remain. And after seven days the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt. And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them. And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long suffering shall have an end...the day of judgment will be the end of this age, and the beginning of the immortality to come in which corruption has passed away, (2 Esdras 7:29-33/113)

# The Great White Throne... The Beginning Of The Eighth Day

- And when the thousand years are expired... I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away... (Revelation 20:7/11)



# The Eighth Day Is...

## The Final Judgement

- For the end, a Psalm of David, concerning the secrets of the Son... אף אעז endures for ever: He has prepared His throne for judgment. And He will judge the world in righteousness, He will judge the nations in uprightness... And let them that know Thy name hope in Thee: for Thou, O אף אעז, hast not failed them that diligently seek Thee... Let transgressors be driven away into Hades... (Psalm 9:1/8-9/11/18, LXXE)
- And I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before Aluhiym; and the books were opened: and another book was opened, which is the book of life. and the dead were judged out of those things which were written in the books, according to their works. And whosoever was not found written in the book of life was cast into the lake of fire. (Revelation 20:11-12/15)



# Then Comes the End

...the eighth-day...it is a time of release (*final/end*)...(Leviticus 23:36, LXXE)

• ...Thou hast set Him over the works of Thy hands: Thou hast put all things under His feet: (Psalm 8:7, LXXE)

- Then cometh the end, when He shall have delivered up the kingdom to Aluhiym, even the Father; when He shall have put down all rule and all authority and power. For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death. For He hath put all things under His feet... And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that Aluhiym may be all in all. (1 Corinthians 15:24-28)
- And death and hell were cast into the lake of fire. This is the second death. (Revelation 20:14)



# The Eighth Day... A New Name

- And Aluhiym appeared to Jacob once more... and Aluhiym blessed him. And Aluhiym said to him, Thy name shall not be called Jacob, but Israel shall be thy name; and He called his name Israel. (Genesis 35:9-10, LXXE)
  - And he went up on the new month of **the seventh month** to Bethel... **on the twenty-second day** of this month, **Jacob resolved to build that place**, and to surround the court with a wall, and to sanctify it **and make it set apart for ever, for himself and his children after him**. And אֱלֹהִים appeared to him by night and blessed him and said unto him: "Thy name shall not be called Jacob, but Israel shall they name thy name." (Jubilees 31:3/ 32:16-17)
- And when eight days were accomplished for the circumcising of the child, His name was called אֱלֹהִים... (Luke 2:21)
- **He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.** (Revelation 2:17)

# The Eighth Day... The New Jerusalem

- And Aluhiym appeared to Jacob once more... and Aluhiym blessed him. And Aluhiym said to him, Thy name shall not be called Jacob, but Israel shall be thy name; and He called his name Israel. (Genesis 35:9-10, LXXE)
  - And he went up on the new month of **the seventh month** to Bethel... **on the twenty-second day** of this month, **Jacob resolved to build that place**, and to surround the court with a wall, and to sanctify it **and make it set apart for ever, for himself and his children after him**. ... "Thy name shall not be called Jacob, but Israel shall they name thy name." (Jubilees 31:3/ 32:17)
- And he carried me away in the spirit to a great and high mountain, and shewed me that great city, **the set apart Jerusalem**, descending out of heaven from Aluhiym. Having the glory of Aluhiym... And had **a wall great and high**...And **there shall in no wise enter into it any thing that defileth**... but **they which are written in the Lamb's book of life**... (Revelation 21:10-12/27)

# The Eighth Day

## The Promise of Eternal Inheritance

- And Aluhiym said to him, I am thy Aluhiym; **increase and multiply; for nations and gatherings of nations shall be of thee, and kings shall come out of thy loins.** And the land which I gave to Abraham and Isaac, I have given it to thee; and **it shall come to pass that I will give this land also to thy seed after thee.** And **Aluhiym went up from him from the place where He spoke with him.** (Genesis 35:11-13, LXXE)
  - And He said unto him again: I am אלהים who created the heaven and the earth, and **I shall increase thee and multiply thee exceedingly, and kings will come forth from thee,** and **they will judge everywhere wherever the foot of the sons of men hath trodden...** and **after that they will get possession of the whole earth and inherit it for ever.** And He finished speaking with him, and **He went up from him, and Jacob looked till He had ascended into heaven.** (Jubilees 32:18-20)
- ...the throne of Aluhiym and of the Lamb shall be in it; and His servants shall serve Him... אלהים Aluhiym giveth them light: and **they shall reign for ever and ever.** (Revelation 22:3/5)

# The Millennial Kingdom

## Inheriting The Promised Land

- And the land which I gave to Abraam and Isaac, I have given it to thee; and **it shall come to pass that I will give this land also to thy seed after thee.** (Genesis 35:12, LXXE)
  - Every place whereon the sole of your foot shall tread shall be yours; from the wilderness and Antilibanus, and from the great river, the river Euphrates, even as far as the west sea shall be your coasts. (Deuteronomy 11:24, LXXE)

Turn ye and depart and enter into the mountain of the Amorites, and [go] to all that dwell near about Araba, to the mountain and the plain and to the south, and the land of the Chananites near the sea, and Antilibanus, as far as the great river, the river Euphrates. (Deuteronomy 1:7, LXXE)

**7th Millennium**

Great White Throne Judgement  
(and the end of the current earth and heaven)

**8th (finale) Millennium**

Messiah's Millennial Kingdom  
(those of the first resurrection inherit the  
promised land and serve Messiah  
as priests and judges over the earth)

# The Eighth Day

## Inheriting The Entire New Earth

- And the land which I gave to Abraam and Isaac, I have given it to thee; and it shall come to pass that I will give this land also to thy seed after thee. (Genesis 35:12, LXXE)
- And I will give to thy seed all the earth which is under heaven, and they shall judge all the nations according to their desires, and after that they will get possession of the whole earth and inherit it for ever. (Jubilees 32:19)

7th Millennium

Messiah's Millennial Kingdom  
(those of the first resurrection inherit the promised land and serve Messiah as priests and judges over the earth)

Great White Throne Judgement  
(and the end of the current earth and heaven)

8th (finale) Millennium

The new heaven and earth  
(everyone in the Book of Life inherits the whole earth forever)



# The Eighth Day

## Israel Inherits The Entire New Earth

- ...**Israel shall be thy name**... (Genesis 35:10, LXXE)(Jubilees 32:17)
- ...**I am not sent but unto the lost sheep of the house of Israel.**  
(Matthew 15:24)
- There is neither Jew nor Greek... And **if ye be Messiah's, then are ye Abraham's seed**, and **heirs according to the promise.** (Galatians 3:28-29)
  - And the land which I gave to Abraam and Isaac, I have given it to thee; and **it shall come to pass that I will give this land also to thy seed after thee.** (Genesis 35:12, LXXE)
  - And I will give to thy seed all the earth which is under heaven, and they shall judge all the nations... and **after that they will get possession of the whole earth and inherit it for ever.** (Jubilees 32:19)

7th Millennium

Messiah's Millennial Kingdom  
(those of the first resurrection inherit the promised land and serve Messiah as priests and judges over the earth)

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# The Eighth Day...

## Comes Down From Heaven

- And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the set apart city, New Jerusalem, coming down from Aluhiym out of heaven, prepared as **a bride adorned for her husband**. (Revelation 21:1-2)
- ...**Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.** (Matthew 25:34)



# The Eighth Day Is...

## The Final Restoration of All Things

- And He that sat upon the throne said, **Behold, I make all things new**... And He said unto me, **It is done. I am the Aleph and the Tau, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.** (Revelation 21:5-6)
- And he shewed me **a pure river of water of life**, clear as crystal, proceeding out of the throne of Aluhiym and of the Lamb. In the midst of the street of it, and on either side of the river, was there **the tree of life**, which bare twelve manner of fruits, and yielded her fruit every month... (Revelation 22:1-2)





# The Eighth Day Is...

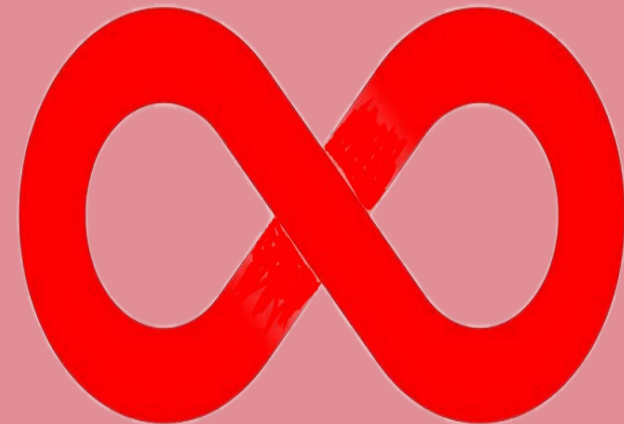
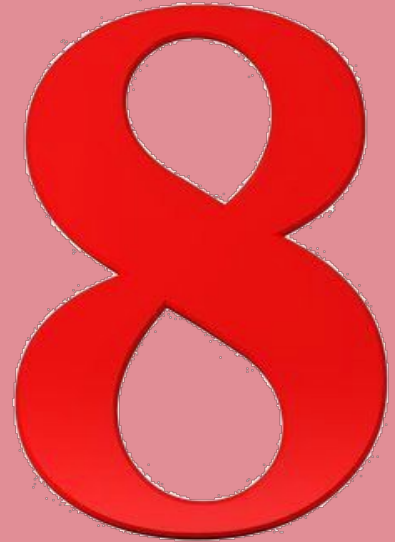
## Eternity in New Jerusalem

- Him that overcometh will I make a pillar in the temple of My Aluhiym, and he shall go no more out: and I will write upon him the name of My Aluhiym, and the name of the city of My Aluhiym, which is new Jerusalem, which cometh down out of heaven from My Aluhiym: and I will write upon him My new name. (Revelation 3:12)
  - And they shall dwell in their land, which I have given to My servant **Jacob**, where their fathers dwelt; and they shall dwell upon it: and **David My servant** [shall be their] prince forever. and I will establish My sanctuary in the midst of them for ever. (Ezekiel 37:25-26, LXXE)



# David was the Eighth

- And Jessae caused his seven sons to pass before Samuel: and Samuel said, אַף אַז has not chosen these. And Samuel said to Jessae, Hast thou no more sons? And Jessae said, [There is] yet a little one; behold, he tends the flock... And אַף אַז said to Samuel, Arise, and anoint David... (1 Samuel 16:10-12, LXXE)
- Now therefore so shalt thou say unto My servant David... And **thine house and thy kingdom shall be established for ever** before thee: **thy throne shall be established for ever**. (2 Samuel 7:12/16)
- English mathematician [John Wallis](#) is credited with introducing the infinity symbol with its mathematical meaning in 1655, in his De sectionibus conicis nova methodo expositis.



# The Eighth Day Is... Eternal Joy

- ...for they shall forget the former affliction, it shall not come into their mind. For there shall be a new heaven and a new earth: and they shall not at all remember the former, neither shall they at all come into their mind. But they shall find in her joy and exultation; for, behold, I make Jerusalem a rejoicing, and My people a joy. And I will rejoice in Jerusalem, and will be glad in My people: and there shall no more be heard in her the voice of weeping, or the voice of crying. (Isaiah 65:16-19, LXXE)
- And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea... Behold, the tabernacle of Aluhiym is with men, and He will dwell with them, and they shall be His people, and Aluhiym Himself shall be with them, and be their Aluhiym. And Aluhiym shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. (Revelaton 21:1/3-4)

# The Eighth Day Is Eternal Joy For Them That...

- But as it is written, **Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which Aluhiym hath prepared for them that love Him.** (1 Corinthians 2:9)
  - From of old **we have not heard, neither have our eyes seen an Aluhiym beside Thee, and Thy works which Thou wilt perform to them that wait for mercy. For [these blessings] shall happen to them that work righteousness, and they shall remember Thy ways...** (Isaiah 64:4-5, LXXE)

# I AM - The Light of the World

- And Aluhiym said, Let there be light, and **there was light**. And Aluhiym saw the light that **it was good**... (Genesis 1:3, LXXE)
- And thou shalt no more have the sun for a light by day, nor shall the rising of the moon lighten thy night; but **אֶפְרַיִם shall be thine everlasting light**, and **Aluhiym thy glory**. **For the sun shall no more set**, nor shall the moon be eclipsed; for **אֶפְרַיִם** shall be thine everlasting light, and the days of thy mourning shall be completed. **Thy people also shall be all righteous; they shall inherit the land for ever**, preserving that which they have planted, [even] **the works of their hands, for glory**. (Isaiah 60:19-21, LXXE)
- And the city had no need of the sun, neither of the moon, to shine in it: for **the glory of Aluhiym did lighten it**, and **the Lamb is the light thereof**... and They shall reign for ever and ever. (Revelation 21:23; 22:5)
- **I AM the light of the world**: he that followeth Me shall not walk in darkness, but shall have **the light of life**. (John 8:12)

**...Let there be Light...**

**...and there was Light.**

**And Aluhiym saw the Light that it was good.**

(Genesis 1:3-4, LXXE)

**I AM the light of the world... the light of life.**

(John 8:12)

**TRUTH! I say unto you... before Abraham was,**

**I AM.** (John 8:58)

# The Eighth Day Is... The Day That Never Ends

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Aluhiym did lighten it, and the Lamb is the light thereof... And there shall be no night there; and they need no candle, neither light of the sun; for אלהים Aluhiym giveth them light... (Revelation 21:23; 22:5)

I AM the light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life.

(John 8:12)

**I AM the light of the world... the light of life.**

(John 8:12)

...The set apart city New Jerusalem... had no need of the sun... **for the glory of Aluhiym did lighten it, and the Lamb is the light thereof.**

(Revelation 21:2/23)

*The Eighth Day*



**For Aluhiym so loved the world, that He gave His  
only begotten Son, that whosoever believeth in  
Him should not perish, but have everlasting life...**

**light is come into the world** (John 3:16/19)

*The Eighth Day*

**But he that doeth truth cometh to the light,**  
**that his deeds may be made manifest, that**  
**they are wrought in Aluhiym.** (John 3:21)

**Father...Thy word is truth.** (John 17:1/17)

...The set apart city New Jerusalem...  
**the Lamb is the light thereof.**

(Revelation 21:2/23)

*The Eighth Day*



# *Live Forever in the New Jerusalem!*

In the midst of the street of it, and on either side of the river, was there the tree of life ...the throne of Aluhiym and of the Lamb shall be in it; and His servants shall serve Him: And they shall see His face... and they shall reign for ever and ever.

(Revelation 22:2-5)



# *Live Forever in the New Jerusalem!*

...and the eighth-day shall be a set apart convocation (*invitation*) to you; and ye shall offer whole-burnt-offerings to אָפָרֵז: it is a time of release (*final*), ye shall do no servile work. (Leviticus 23:36, LXXE)





*The Eighth Day*  
*Invitation*